JS 44C/SDNY REV. 06/01/17

## Case 1:20-cv-06539-JMF COCUMENT SHEET 08/17/20 Page 1 of 2

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for use of the Clerk of Court for the purpose of initiating the civil docket sheet.

PLAINTIFFS Citibank, N.A. DEFENDANTS Brigade Capital Management, LP

|                                                   | rown LLP, 1221 A                                          | ME, ADDRESS, AND TEL<br>Avenue of the Americas, N                                     |                                                                                                                            | ATTORNEYS (IF KNOWN)                                                       |                                                                                |                                                                                     |  |  |
|---------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|
| CAUSE                                             |                                                           |                                                                                       | UNDER WHICH YOU ARE FII<br>L STATUTES UNLESS DIVER                                                                         |                                                                            | TATEMENT OF CAUSE)                                                             |                                                                                     |  |  |
| Defenda                                           | ant converted a                                           | pproximately \$175 milli                                                              | on of Plaintiff's funds.                                                                                                   | Jurisdiction is obtained                                                   | pursuant to 28 U.S.C. §                                                        | § 1332.                                                                             |  |  |
|                                                   |                                                           |                                                                                       |                                                                                                                            |                                                                            |                                                                                | ge Previously Assigned                                                              |  |  |
| Has this                                          | action, case, or                                          | proceeding, or one essen                                                              | tially the same been previo                                                                                                | ously filed in SDNY at any                                                 | time? No ☑Yes ☐                                                                |                                                                                     |  |  |
| If yes, wa                                        | as this case Vol.                                         | Invol Dismissed.                                                                      | No Yes If yes,                                                                                                             | give date                                                                  | & Case No.                                                                     |                                                                                     |  |  |
| Is this an                                        | INTERNATIONAL ARBIT                                       | RATION CASE? NO                                                                       | X Yes                                                                                                                      |                                                                            |                                                                                |                                                                                     |  |  |
| (PLACE                                            | AN [x] IN ONE B                                           | OX ONLY)                                                                              | NATURE OF S                                                                                                                | SUIT                                                                       |                                                                                |                                                                                     |  |  |
|                                                   |                                                           | TORTS                                                                                 |                                                                                                                            |                                                                            | ACTIONS UNDER STATUTES                                                         |                                                                                     |  |  |
| CONTRAC                                           | т                                                         | PERSONAL INJURY                                                                       | PERSONAL INJURY                                                                                                            | FORFEITURE/PENALTY                                                         | BANKRUPTCY                                                                     | OTHER STATUTES                                                                      |  |  |
| []110<br>[]120<br>[]130<br>[]140                  | INSURANCE<br>MARINE<br>MILLER ACT<br>NEGOTIABLE           | [ ] 310 AIRPLANE<br>[ ] 315 AIRPLANE PRODUCT<br>LIABILITY<br>[ ] 320 ASSAULT, LIBEL & | [ ] 367 HEALTHCARE/<br>PHARMACEUTICAL PERSONAL<br>INJURY/PRODUCT LIABILITY<br>[ ] 365 PERSONAL INJURY<br>PRODUCT LIABILITY | [ ] 625 DRUG RELATED<br>SEIZURE OF PROPERTY<br>21 USC 881<br>[ ] 690 OTHER | [ ] 422 APPEAL<br>28 USC 158<br>[ ] 423 WITHDRAWAL<br>28 USC 157               | [ ] 375 FALSE CLAIMS<br>[ ] 376 QUI TAM<br>[ ] 400 STATE<br>REAPPORTIONMENT         |  |  |
| [x] 150                                           | INSTRUMENT<br>RECOVERY OF<br>OVERPAYMENT &<br>ENFORCEMENT | SLANDER [ ] 330 FEDERAL EMPLOYERS' LIABILITY                                          | [ ] 368 ASBESTOS PERSONAL<br>INJURY PRODUCT<br>LIABILITY                                                                   | PROPERTY RIGHTS                                                            |                                                                                | [] 410 ANTITRUST<br>[] 430 BANKS & BANKING<br>[] 450 COMMERCE<br>[] 460 DEPORTATION |  |  |
| [ ] 151<br>[ ] 152                                | OF JUDGMENT<br>MEDICARE ACT<br>RECOVERY OF<br>DEFAULTED   | [ ] 340 MARINE<br>[ ] 345 MARINE PRODUCT<br>LIABILITY<br>[ ] 350 MOTOR VEHICLE        | PERSONAL PROPERTY  [ ] 370 OTHER FRAUD [ ] 371 TRUTH IN LENDING                                                            | []820 COPYRIGHTS<br>[]830 PATENT<br>[]835 PATENT-ABBREVIATED               | NEW DRUG APPLICATION                                                           | [ ] 470 RACKETEER INFLU-<br>ENCED & CORRUPT<br>ORGANIZATION ACT<br>(RICO)           |  |  |
| []153                                             | STUDENT LOANS<br>(EXCL VETERANS)<br>RECOVERY OF           | [ ] 355 MOTOR VEHICLE<br>PRODUCT LIABILITY<br>[ ] 360 OTHER PERSONAL                  |                                                                                                                            | []840 TRADEMARK                                                            | SOCIAL SECURITY                                                                | [ ] 480 CONSÚMER CREDIT<br>[ ] 490 CABLE/SATELLITE TV                               |  |  |
| [].55                                             | OVERPAYMENT<br>OF VETERAN'S<br>BENEFITS                   | INJURY [ ] 362 PERSONAL INJURY - MED MALPRACTICE                                      | [ ] 380 OTHER PERSONAL<br>PROPERTY DAMAGE<br>[ ] 385 PROPERTY DAMAGE                                                       | LABOR [ ] 710 FAIR LABOR                                                   | [ ] 861 HIA (1395ff)<br>[ ] 862 BLACK LUNG (923)<br>[ ] 863 DIWC/DIWW (405(g)) | [ ] 850 SECURITIES/<br>COMMODITIES/<br>EXCHANGE                                     |  |  |
| []160<br>[]190                                    | STOCKHOLDERS<br>SUITS<br>OTHER                            |                                                                                       | PRODUCT LIABILITY PRISONER PETITIONS                                                                                       | STANDARDS ACT<br>[ ] 720 LABOR/MGMT<br>RELATIONS                           | [ ] 864 SSID TITLE XVI<br>[ ] 865 RSI (405(g))                                 | [ ] 890 OTHER STATUTORY                                                             |  |  |
| []195                                             | CONTRACT<br>CONTRACT<br>PRODUCT                           | ACTIONS UNDER STATUTES                                                                | [ ] 463 ALIEN DETAINEE<br>[ ] 510 MOTIONS TO<br>VACATE SENTENCE                                                            | [ ] 740 RAILWAY LABOR ACT<br>[ ] 751 FAMILY MEDICAL                        | FEDERAL TAX SUITS                                                              | ACTIONS [] 891 AGRICULTURAL ACTS                                                    |  |  |
| []196 FR                                          | LIABILITY<br>ANCHISE                                      | CIVIL RIGHTS                                                                          | 28 USC 2255<br>[ ] 530 HABEAS CORPUS<br>[ ] 535 DEATH PENALTY                                                              | LEAVE ACT (FMLA) [ ] 790 OTHER LABOR LITIGATION                            | [ ] 870 TAXES (U.S. Plaintiff or<br>Defendant)<br>[ ] 871 IRS-THIRD PARTY      | [ ] 893 ENVIRONMENTAL<br>MATTERS                                                    |  |  |
| REAL PRO                                          | PERTY                                                     | [ ] 440 OTHER CIVIL RIGHTS<br>(Non-Prisoner)                                          | [ ] 540 MANDAMUS & OTHER                                                                                                   | [ ] 791 EMPL RET INC<br>SECURITY ACT (ERISA                                | 26 USC 7609<br>A)                                                              | [ ] 895 FREEDOM OF<br>INFORMATION ACT<br>[ ] 896 ARBITRATION                        |  |  |
| []210                                             | LAND<br>CONDEMNATION                                      | [ ] 441 VOTING<br>[ ] 442 EMPLOYMENT<br>[ ] 443 HOUSING/                              | PRISONER CIVIL RIGHTS                                                                                                      | IMMIGRATION [ ] 462 NATURALIZATION                                         |                                                                                | [ ] 899 ADMINISTRATIVE<br>PROCEDURE ACT/REVIEW OR                                   |  |  |
| []220<br>[]230                                    | FORECLOSURE<br>RENT LEASE &<br>EJECTMENT                  | ACCOMMODATIONS [ ] 445 AMERICANS WITH DISABILITIES -                                  | [ ] 550 CIVIL RIGHTS<br>[ ] 555 PRISON CONDITION<br>[ ] 560 CIVIL DETAINEE                                                 | APPLICATION [ ] 465 OTHER IMMIGRATION ACTIONS                              |                                                                                | APPEAL OF AGENCY DECISION [ ] 950 CONSTITUTIONALITY OF                              |  |  |
| [ ] 240<br>[ ] 245                                | TORTS TO LAND<br>TORT PRODUCT<br>LIABILITY                | EMPLOYMENT [] 446 AMERICANS WITH DISABILITIES -OTHER [] 448 EDUCATION                 | CONDITIONS OF CONFINEM                                                                                                     |                                                                            |                                                                                | STATE STATUTES                                                                      |  |  |
| []290                                             | ALL OTHER<br>REAL PROPERTY                                | []440 EDOCATION                                                                       |                                                                                                                            |                                                                            |                                                                                |                                                                                     |  |  |
| CI                                                | heck if demanded                                          | f in complaint:                                                                       | DO YOU CLAIM                                                                                                               | THIS CASE IS RELATED                                                       | TO A CIVIL CASE NOW                                                            | PENDING IN S.D.N.Y.                                                                 |  |  |
| CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23 |                                                           |                                                                                       | AS DEFINED BY LOCAL RULE FOR DIVISION OF BUSINESS 13? IF SO, STATE:                                                        |                                                                            |                                                                                |                                                                                     |  |  |
| DEMAN                                             | <sub>ID \$</sub> 175,000,0                                | 000 OTHER                                                                             | JUDGE                                                                                                                      |                                                                            | DOCKET NUM                                                                     | BER                                                                                 |  |  |

## 

| (PLACE AN x IN O                                                                                                                                                                                | NE BOX ONLY)                              |                                                      | ORIGIN                          |                                       |                                                  |                                                        |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------|---------------------------------------|--------------------------------------------------|--------------------------------------------------------|--|--|--|--|--|--|
| 1 Original     Proceeding                                                                                                                                                                       | 2 Removed from State Court                | 3 Remanded 4 from Appellate                          | Reinstated or<br>Reopened       | 5 Transferred from (Specify District) | 6 Multidistrict Litigation (Transferred)         | 7 Appeal to District<br>Judge from<br>Magistrate Judge |  |  |  |  |  |  |
|                                                                                                                                                                                                 | ☐ a. all parties repres                   | 000.1                                                |                                 |                                       | 8 Multidistrict Litigation (I                    | Direct File)                                           |  |  |  |  |  |  |
| b. At least one party is pro se.                                                                                                                                                                |                                           |                                                      |                                 |                                       |                                                  |                                                        |  |  |  |  |  |  |
| (PLACE AN x IN O  ☐ 1 U.S. PLAINTII                                                                                                                                                             | <i>NE BOX ONLY)</i><br>FF  □2 U.S. DEFEND | BASIS OF JURISDICTION  DANT ☐ 3 FEDERAL QUESTION     |                                 |                                       | IF DIVERSITY, INDICATE CITIZENSHIP BELOW.        |                                                        |  |  |  |  |  |  |
| CITIZENSHIP OF PRINCIPAL PARTIES (FOR DIVERSITY CASES ONLY)                                                                                                                                     |                                           |                                                      |                                 |                                       |                                                  |                                                        |  |  |  |  |  |  |
| (Place an [X] in one box for Plaintiff and one box for Defendant)                                                                                                                               |                                           |                                                      |                                 |                                       |                                                  |                                                        |  |  |  |  |  |  |
| CITIZEN OF THIS STATE []1 []1                                                                                                                                                                   |                                           | CITIZEN OR SUBJECT OF A FOREIGN COUNTRY              |                                 |                                       | RATED and PRINCIPAL PLAC<br>ESS IN ANOTHER STATE | PTF DEF<br>E []5 []5                                   |  |  |  |  |  |  |
| CITIZEN OF ANOTHER                                                                                                                                                                              | RSTATE [x]2 []2                           | INCORPORATED or PRINCIP<br>OF BUSINESS IN THIS STA   |                                 | ]4[≱4 FOREIGN                         | NATION                                           | []6 []6                                                |  |  |  |  |  |  |
| PLAINTIFF(S) ADDRESS(ES) AND COUNTY(IES) 5800 S Corporate PI Sioux Falls, SD 57108                                                                                                              |                                           |                                                      |                                 |                                       |                                                  |                                                        |  |  |  |  |  |  |
| DEFENDANT(S) ADDRESS(ES) AND COUNTY(IES) 399 Park Avenue, Suite 1600 New York, NY 10022                                                                                                         |                                           |                                                      |                                 |                                       |                                                  |                                                        |  |  |  |  |  |  |
| DEFENDANT(S) ADDRESS UNKNOWN REPRESENTATION IS HEREBY MADE THAT, AT THIS TIME, I HAVE BEEN UNABLE, WITH REASONABLE DILIGENCE, TO ASCERTAIN THE RESIDENCE ADDRESSES OF THE FOLLOWING DEFENDANTS: |                                           |                                                      |                                 |                                       |                                                  |                                                        |  |  |  |  |  |  |
| COURTHOUSE ASSIGNMENT  I hereby certify that this case should be assigned to the courthouse indicated below pursuant to Local Rule for Division of Business 18, 20 or 21.                       |                                           |                                                      |                                 |                                       |                                                  |                                                        |  |  |  |  |  |  |
| Check one: THIS                                                                                                                                                                                 | S ACTION SHOULD                           | BE ASSIGNED TO:                                      | ☐ WHI                           | TE PLAINS                             | ▼ MANHATTAN                                      |                                                        |  |  |  |  |  |  |
| DATE 2020-08-17                                                                                                                                                                                 | 7 SIGNATURE OF ATT                        | ORNEY OF RECORD                                      |                                 |                                       | RACTICE IN THIS DISTRI                           | СТ                                                     |  |  |  |  |  |  |
|                                                                                                                                                                                                 | atthew D. Ingber                          | []NO<br>[ <b>x</b> ] YES (DATE A<br>Attorney Bar Cod | ADMITTED Mo.03 \<br>e # 2964666 | ′r. <u>1999</u> )                     |                                                  |                                                        |  |  |  |  |  |  |
| Magistrate Judge                                                                                                                                                                                | e is to be designated                     | by the Clerk of the Co                               | ourt.                           |                                       |                                                  |                                                        |  |  |  |  |  |  |
| Magistrate Judg                                                                                                                                                                                 | e                                         |                                                      |                                 |                                       | is so Designated.                                |                                                        |  |  |  |  |  |  |
| Ruby J. Krajick, Clerk of Court by Deputy Clerk, DATED                                                                                                                                          |                                           |                                                      |                                 |                                       |                                                  |                                                        |  |  |  |  |  |  |
| LINITED STATES DISTRICT COURT (NEW YORK SOLITHERN)                                                                                                                                              |                                           |                                                      |                                 |                                       |                                                  |                                                        |  |  |  |  |  |  |